

# JHARKHAND WUSHU ASSOCIATION

## FORM 3

### LIST OF CONTESTING CANDIDATES- 2023-2027

| Name of the post     | Name, Sl No in Electoral College List | Name & Sl. No. In Electoral College List of proposer | Name & Sl. No. In Electoral College List of Seconder |
|----------------------|---------------------------------------|--|--|
| President(1)         | DR PRADIP VARMA- 01                   | Shailendra Nath Dubey-02                             | Mithilesh Sahu-23                                    |
| Vice President(6)    | DR KAVITA SINGH-27                    | Amasee Barla-31                                      | Pratima Kumari-32                                    |
| Vice President       | MITHILESH SAHU-23                     | Ashish Kumar Gope-33                                 | Kartik Ram-20  |
| Vice President       | DR ANSHU SAHU-08                      | Sushanti Topno-34                                    | Kartik Ram- 20                                       |
| Vice President       | RAZI AHMED-05                         | Shailendra Nath Dubey-02                             | Sushanti Topno-34                                    |
| Vice President       | SHASHIKANT PANDEY-09                  | Ashish Kumar Gope-33                                 | Sushanti Topno-34                                    |
| Vice President       | GOKULANAND MISHRA-14                  | Sushanti Topno-34                                    | Shailendra Nath Dubey-02                             |
| General Secretary(1) | SHAIENDRA NATH DUBEY-01               | Sanjay Mandal-30                                     | Mithilesh Sahu-23                                    |
| Joint Secretary(6)   | ASHISH KUMAR GOPE-33                  | Mithilesh Sahu-23                                    | Kartik Ram-20  |
| Joint Secretary      | AZAD KUMAR PATHAK-07                  | Amasee Barla-31                                      | Shailendra Nath Dubey-02                             |
| Joint Secretary      | PRATIMA KUMARI-32                     | Shailendra Nath Dubey-02                             | Amasee Barla-31                                      |
| Joint Secretary      | AMASEE BARLA-31                       | Shailendra Nath Dubey-02                             | Mithilesh Sahu-23                                    |
| Joint Secretary      | S WAHID ALI-16                        | Shailendra Nath Dubey-02                             | Ashish Kumar Gope-33                                 |
| Joint Secretary      | KAJAL KIRAN-28                        | Shailendra Nath Dubey-02                             | Amasee Barla-31                                      |
| Treasurer(1)         | RATNESH KUMAR GUPTA-06                | Razi Ahmed-05  | Bimla Toppo-24                                       |
| Executive Member(7)  | SANJAY MANDAL-30                      | Kartik Ram-20  | Ashish Kumar Gope-33                                 |
| Executive Member     | DINESH YADAV-10                       | Kartik Ram-20  | Mithilesh Sahu-23                                    |
| Executive Member     | KARTIK RAM-20                         | Sushanti Topno-34                                    | Ashish Kumar Gope-33                                 |
| Executive Member     | AMARDIP KUMAR-29                      | Pratima kumari-32                                    | Sushanti Topno-34                                    |
| Executive Member     | BIMLA TOPPO-24                        | Shailendra Nath Dubey-02                             | Ashish Kumar Gope-33                                 |
| Executive Member     | SUSHANTI TOPNO-34                     | Ashish Kumar Gope-33                                 | Mithilesh Sahu-23                                    |
| Executive Member     | MRITUNOAY KUMAR ROY-39                | Bimla Toppo-24                                       | Mithilesh Sahu-23                                    |

  
TAPESHWAR NATH MISHRA (ADVOCATE)

Returning Officer

Place : RANCHI

Date : 09.02.25